



# GROUND BOOKING FORM - SEASON 2016/17

BOOKING CODE NO:.....2016/17

1. NAME OF THE TEAM : .....
2. NAME OF THE TOURNAMENT : .....
3. NAME OF CAPTAIN/ MANAGER : .....
4. REGISTERED ADDRESS OF THE TEAM : .....
- .....
- .....
5. CONTACT NUMBER : .....
- MOB : .....
6. TEAM EMAIL ID:.....
7. TEAM MANAGER'S EMAIL ID:.....
8. WEBSITE: .....

**9. GROUND BOOKING DETAILS:** (See Annexure 1)

DATE	MATCHES/REQUIRED TIME (1 MATCH/ SLOT = 4 HRS)	DAY/ NIGHT (SPECIFY)	ADDITIONAL REQUIREMENTS	
			LED SCREEN	OTHERS (SPECIFY)

**10. PAYMENT DETAILS:**

TOTAL AMOUNT: .....ADVANCE:.....BALANCE:.....  
CHEQUE DETAILS: NO:.....BANK:.....

**RULES & REGULATIONS**

1. That I have read and correctly understood the EDEN GARDENS AJMAN Regulations and CODE OF CONDUCT and shall at all times abide by the Ajman Cricket Council Regulations. I also declare that I shall always direct my team to play in the true spirit of the game and will accept directions from the ground authority.
2. That I shall ensure that my team will not make any harm to the official properties of the ground including dressing room, cricket pitch, field and buildings under any circumstances and if it occurs, I accept the fact that it will treat as an unauthorized activity and my team or team management will be responsible or liable for such incidents, and cost of damage will be settled before leaving the ground.
3. That I, or my team shall abide by any cricket activity related contractual obligations made between my team and Players or any third party sponsors. I shall also cooperate with ground management and any other Regional Council to fulfil the contractual obligations of the Emirates Cricket Board or Regional Council contracts with any other party. I also agree that the interest of ground management and Regional Council shall take first precedence in case of conflict of interest between my team’s commitments or sponsorship conflict between my sponsors and any other Regional Council Sponsors.

I hereby declare that the details furnished above are true and correct to the best of my knowledge and belief and I undertake to inform you of any changes therein, immediately. In case any of the above information is found to be false or untrue or misleading or misrepresenting, I am aware that I may be held liable for it and I accept the terms & conditions.

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Name & Signature of Team Captain / Manager

.....  
Date

**FOR OFFICE USE ONLY**

BOOKING CODE NO: .....

APPROVAL  YES  NO / COMMENTS.....

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**PAYMENT DETAILS:**

TOTAL AMOUNT: .....ADVANCE:.....BALANCE:.....

CHEQUE DETAILS: NO:.....BANK:.....

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.....  
Name & Signature of Approving Authority

.....  
Date